## NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118904

Date: March 3, 2004

**MAIL STOP PATENT APPLICATION** 

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

DISPLAY DRIVER AND ELECTRO-OPTICAL DEVICE

By (In	ventors):	Yuichi TORIUMI and Akira MORITA
	Use Figure A Declaration and This application (A Preliminary A This patent appli The execute An Information I Entitlement to sm A Preliminary A Priority of foreig A certified of This application the invention dis under a multilate	(Figs. 1-26; 26 sheets) are attached for front page of Publication. dd Power of Attorney is filed herewith. claims benefit of Provisional Application No filed Amendment is attached to reflect this claim in the Specification if not already present.) cation is assigned to SEIKO EPSON CORPORATION. d Assignment is filed herewith. Disclosure Statement is filed herewith. nall entity status is hereby asserted. mendment is filed herewith. na application No. 2003-066965 filed March 12, 2003 in Japan is claimed (35 U.S.C. §119). copy of the above corresponding foreign application is filed herewith. is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that closed in this application has not and will not be the subject of an application filed in another country, or real international agreement, that requires publication of applications 18 months after filing. calculated below:
	-5	•

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	22 - 20	= 2			
INDEP CLAIMS	1 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

\* If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 385	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 43 =	\$	<u>OR</u>			
+ 145 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
	1 1 5	• .			

OTHER THAN A SMALL ENTITY

RATE	FEE				
	\$ 770				
x 18	\$ 36				
x 86	\$				
+ 290	\$				
TOTAL	\$ 806				

 $\boxtimes$ Check No. 151703 in the amount of \$806.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

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